



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

TELEPHONE: 020 8464 3333

CONTACT: Graham Walton  
[graham.walton@bromley.gov.uk](mailto:graham.walton@bromley.gov.uk)

DIRECT LINE: 0208 461 7743

FAX: 020 8290 0608

DATE: 18 March 2015

To: Members of the

## **GENERAL PURPOSES AND LICENSING COMMITTEE**

Councillor Tony Owen (Chairman)

Councillor Russell Mellor (Vice-Chairman)

Councillors Kathy Bance MBE, Nicholas Bennett J.P., Eric Bosshard, Kim Botting,

Mary Cooke, Ellie Harmer, William Huntington-Thresher, David Livett,

Charles Rideout, Diane Smith, Tim Stevens, Pauline Tunnicliffe and Michael Turner

A meeting of the General Purposes and Licensing Committee will be held at Bromley Civic Centre on **THURSDAY 26 MARCH 2015 AT 7.00 PM**

MARK BOWEN

Director of Corporate Services

*Copies of the documents referred to below can be obtained from*

<http://cds.bromley.gov.uk/>

### **A G E N D A**

- 1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**
- 2 DECLARATIONS OF INTEREST**
- 3 QUESTIONS FROM MEMBERS OF THE PUBLIC ATTENDING THE MEETING**  
In accordance with the Council's Constitution, questions to this Committee must be received in writing 4 working days before the date of the meeting. Therefore please ensure questions are received by the Democratic Services Team by 5pm on Friday 20<sup>th</sup> March 2015.
- 4 CONFIRMATION OF MINUTES OF THE MEETING HELD ON 10TH FEBRUARY 2015** (Pages 3 - 10)
- 5 REVIEW OF EMPLOYEE REPRESENTATION ARRANGEMENTS** (Pages 11 - 18)
- 6 STAFF CAR ALLOWANCES** (Pages 19 - 26)
- 7 LICENSING ACT 2003 CUMULATIVE IMPACT BROMLEY TOWN CENTRE**  
(Pages 27 - 64)  
Bromley Town ward

**8 ANTI SOCIAL BEHAVIOUR, POLICING AND CRIME ACT 2014 - IMPLICATIONS FOR LICENSED PREMISES (Pages 65 - 70)**

**9 DEREGULATION OF ENTERTAINMENT LICENSING - LICENSING ACT 2003 (Pages 71 - 74)**

**10 PROGRAMME OF MEETINGS 2015/16 (Pages 75 - 80)**

**11 RIGHTS OF WAY SUB-COMMITTEE - DRAFT MINUTES OF THE MEETING HELD ON 4TH FEBRUARY 2015 (Pages 81 - 84)**

The Committee is requested to consider the recommendation at minute 6 that Council should amend the Scheme of Delegation to Officers to enable them to make Definitive Map Modification Orders and amendments to the Definitive Map and Statement of Public Rights of Way. If this Committee agrees, it is proposed that this be referred to Council as part of the review of delegations to officers at the annual meeting on 13<sup>th</sup> May 2015.

**12 LOCAL JOINT CONSULTATIVE COMMITTEE: MINUTES OF THE MEETING HELD ON 10TH FEBRUARY 2015 (Pages 85 - 88)**

**13 PENSIONS INVESTMENT SUB-COMMITTEE: MINUTES OF THE MEETING HELD ON 24TH FEBRUARY 2015 (Pages 89 - 96)**

.....